

Holy Week

Great & Holy Saturday Matins

(Lamentation Service served on Holy Friday Evening)

Doxastikon (Glory & Both now) at the Praises

Tone 6  
Plagal Second Mode

Chadi Karam

**D**

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

**D C D**

Great Mo - ses mys - ti - c'ly pre - fig - ured this

(Alternate beginning melody)

<sup>4</sup> **A** **D**

Great Mos - es mys - ti - c'ly pre - fig - ured this

**Un. G (diatonic)**

day, say - ing: And God blessed the

**A**

sev - enth day. This is the bless - ed Sab -

**D (diatonic) B D**

- bath; this is the day of rest, where - on,

(klitón) **Un. D**

through the dis - pen - sa - tion of death, thē

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On - ly be - got - ten\_\_ Son of \_\_\_\_\_ God rest - ed \_\_\_\_\_ from

all \_\_\_\_\_ His \_\_\_\_\_ works, keep - ing Sab - bath \_\_\_\_\_

in \_\_\_\_\_ the \_\_\_\_\_ flesh. And through the Res - ur - rec -

- tion, \_\_\_\_\_ He re - sumed a - gain His \_\_\_\_\_ for - mer \_\_\_\_\_ state,


and \_\_\_\_\_ grant - ed us \_\_\_\_\_ life \_\_\_\_\_

(fe) ev - er - last - ing, since

He a - lone is \_\_\_\_\_ good and \_\_\_\_\_ the Friend \_\_\_\_\_

of \_\_\_\_\_ man.

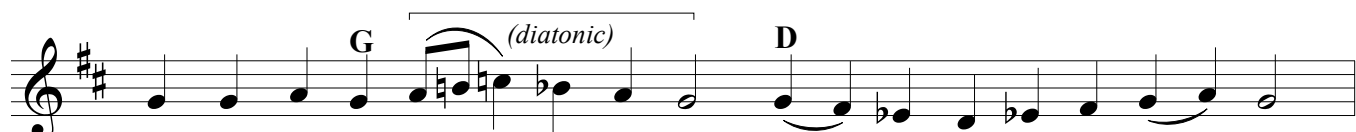
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Both now and ev - er, and un - to ag - es\_ of ag - es. A - men.



Most bless - ed art thou, O Vir - gin The - o - to - kos; for through



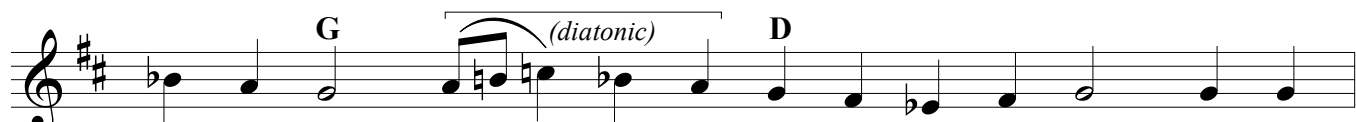
Him Who was in - car - nate of thee, Ha - des was tak - en cap - tive,



Ad - am was re - called, the curse\_ was an - nulled. Eve was freed, death was



put to death, and we were brought to life. Where - fore, with hymns we



cry a - loud: Bless - ed art Thou, O Christ our God, Who hast



been thus well pleased; glo - ry be to Thee.